

Date of meeting	Tuesday, 16th August, 2016
Time	7.00 pm
Venue	Council Chamber, Civic Offices, Merrial Street, Newcastle-under-Lyme, Staffordshire, ST5 2AG
Contact	Geoff Durham

## Planning Committee

### AGENDA

#### **PART 1 – OPEN AGENDA**

- 1 Apologies
- 2 **DECLARATIONS OF INTEREST**  
To receive Declarations of Interest from Members on items included on the agenda.
- 3 **MINUTES OF PREVIOUS MEETING(S)** (Pages 3 - 8)  
To consider the minutes of the previous meeting(s).
- 4 **Application for Major Development - Land off Linley Road, Talke. Arnold Clark Motor Group. 16/00367/FUL** (Pages 9 - 18)
- 5 **Application for Major Development - Land to the rear of Former Randles Garage, Higherland, Newcastle. Decidebloom Ltd. 16/00405/REM** (Pages 19 - 26)
- 6 **APPLICATION FOR MAJOR DEVELOPMENT - LAND NE OF ECCLESHALL ROAD, SE OF PINWOOD ROAD AND NW OF LOWER ROAD, HOOK GATE. PETER JACKSON OF DCMS. 15/00448/OUT**  
Report to follow.
- 7 **Application for Minor Development - Former Blue Bell Inn, New Road, Wrinchill. J Littleton & Co. 16/00518/FUL** (Pages 27 - 32)
- 8 **Application for Minor Development - Brook Farm, 4 Oakwood Lane, Acton. J Littleton & Co. 16/00485/FUL** (Pages 33 - 40)
- 9 **Application for Other Development - 2 The Brackens, Westbury Park. Mrs A Hodkinson. 16/00566/FUL** (Pages 41 - 46)
- 10 **The Brampton Conservation Area Appraisal and Management Plan Supplementary Planning Document** (Pages 47 - 52)
- 11 **Appeal Decision - Land to the rear of The Steps, Ashley** (Pages 53 - 54)
- 12 **Appeal Decision - 108 Hougherwall Road, Audley** (Pages 55 - 56)

13 Quarterly report on those cases where enforcement action has been authorised. (Pages 57 - 62)

14 Quarterly report on extensions to time periods within which obligations under Section 106 can be entered into. (Pages 63 - 66)

15 URGENT BUSINESS

To consider any business which is urgent within the meaning of Section 100B(4) of the Local Government Act, 1972

**Members:** Councillors Burgess, Fear, S Hambleton, Heesom, Mancey, Northcott, Owen, Panter, Pickup (Vice-Chair), Proctor (Chair), Reddish, Simpson, Sweeney, Turner, G Williams and J Williams

**PLEASE NOTE:** The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.

**Members of the Council:** If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

**Meeting Quorums :-** 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

**FIELD\_TITLE**

Officers will be in attendance prior to the meeting for informal discussions on agenda items.